

The streets shown on this PLAT OF LOCKS POINTE and the additional right-of-way for S. W. Hackman Terrace are hereby dedicated to

The utility easements as shown on this PLAT OF LOCKS POINTE may be used for utility purposes by any utility including cable television in compliance with such ordinances and regulations as

may be adopted from time to time by the Board of County Commissioners of Martin County, Florida.

The drainage easements as shown on this PLAT OF LOCKS POINTE are

hereby declared to be private easements and are dedicated to Locks Pointe Homeowners' Association, Inc. for the purpose of

construction and maintenance of drainage facilities. The Board of County Commissioners of Martin County, Florida, shall have no responsibility, duty or liability regarding such drainage

The Preservation Area Easements as shown on this PLAT OF LOCKS POINTE are hereby dedicated to the Locks Pointe Homeowners' Association, Inc. No alteration within the Preservation Area Easements shall be allowed except in compliance with the preserve area management plan approved by Martin County and recorded with the Declaration of Covenants, Conditions and Restrictions

The Fire Protection Area Easements as shown on this PLAT OF LOCKS POINTE are hereby declared to be private easements and are dedicated to the Locks Pointe Homeowners' Association, Inc. for

the purpose of construction and maintenance of fire protection facilities. The Board of County Commissioners of Martin County,

Florida, shall have no responsibility, duty or liability

PLAT OF LOCKS POINTE / P

Being all of Tract 3, Block 19, according to to the Plat of ST. LUCIE INLET FARMS as recorded in Plat Book 1, Page 98, Public Records of Palm Beach (now Martin) County, Florida LESS the right-of-way for Locks Road as recorded in O.R. Book 148, Page 440, Public Records of BLOCK 20

Martin County, Florida. ST. LUCIE INLET FARMS PLAT BOOK I, PAGE 98, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA. 15' N 66° 01' 44" E 660.14' S. W. HACKMAN NORTH LINE BLOCK 19 24.75' ADDITIONAL R/W N 66° 01' 44" E 595.38 10' 155.00' 155.00 150.14 N.21°19'05"E. FIRE PROTECTION 10' D & U.E. \_ 35.18 AREA EASEMENT WEST LINE TRACT 3 20' P.A.E. ---N 66 36 26" E <u> 159.99'</u> □ □ 154.99 20' P.A.E.-₩dy |48, — 10' D. E . Righ O.R. Δ=4**8**°11'20 L = 42.05' Δ=90°00'00" ´L=78.5**4**' R= 25.00 Δ= 48°11'20" L= 21.03', \_\_\_10' U.E.

154.99

PRESERVATION AREA EASEMENT

155.00

TRACT 6, BLOCK 19

N 65° 54' 12" E 619.78

N 66° 36' 26" E 509.96'

10' U.E.——

regarding such Fire Protection Area Easements. Dated this 13 day of April THE POSTON AGENCY. INC. A FLORIDA CORPORATION

CORPORATE SEAL

1. STREETS:

the use of the public.

2. UTILITY EASEMENTS:

3. DRAINAGE EASEMENTS:

4. PRESERVATION AREA EASEMENTS:

for said Homeowners' Association.

5. FIRE PROTECTION AREA EASEMENTS:

## **ACKNOWLEDGEMENT**

State of Florida County of Martin

Before me, the undersigned notary public, personally appeared Bryan A. Poston and Bryan A. Poston, Jr., to me well known to be the President and Secretary, respectively, of The Poston Agency, Inc., a Florida Corporation, and they acknowledged that they executed such instrument as such officers of said corporation.

Witness my hand and official seal this /32 April 1989 ·

Notorial Seal

My Commission Expires: Nov. 30,1990

## SURVEYOR'S CERTIFICATION

I, Richard W. Bussell, do hereby certify that this PLAT OF LOCKS POINTE is a true and correct representation of the lands surveyed, that the survey was made under my supervision, and that the survey data complies with all of the requirements of Chapter 177, Florida Statutes.

> ichard W. Bussell, R.L. Florida Registration No. 3858

#### **LEGEND**

- DENOTES PERMANENT CONTROL POINT (P.C.P) - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) D. E. - DENOTES DRAINAGE EASEMENT

U. E. - DENOTES UTILITY EASEMENT

- DENOTES CONTROL OF ACCESS - NO VEHICULAR ACCESS WITHOUT APPROVAL OF MARTIN COUNTY BOARD OF

COUNTY COMMISSIONERS R - DENOTES RADIAL LINE

P.A.E. - DENOTES PRESERVATION AREA EASEMENT

#### SURVEYOR'S NOTES

1. THERE SHALL BE NOT BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.

2. THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURE PLACED ON UTILITY EASEMENTS.

3. THERE SHALL BE NO LOT SPLITS EXEPT TO CREATE LARGER LOTS.

# TITLE CERTIFICATION

OUGHTERSON, PREWITT AND SUNDHEIM

160.00

----- 10' U.E.

134.99

I Frederick G. Sundheim, Jr. of Oughterson, Prewitt and Sundheim, a duly licensed attorney in the State of Florida, do hereby certify that:

1. Record title to the land described and shown on this plat is in the name of the person, persons, corporation or other entity executing the certificate of ownership and dedication hereon.

2. All mortgages not satisfied or released of record emcumbering the land described hereon are listed as follows:

Mortgagor: The Poston Agency, Inc., A Florida Corporation.
 Mortgagee: American Pioneer Savings Bank; O.R.
 Book 808, Page 1667, Dated April 25, 1989.

301 West 1st Street

Stuart, Florida

Dated this \_\_\_\_\_\_, day of APRIL\_\_\_\_, 1989 .

# March 14, 1989

March 14, 1989

dates indicated.

5-12-89

Attest:

R = 25.00'

L = 21.03'

Δ = 48° 11'20"

 $/\Delta = 48^{\circ} 11$ 

L = 42.05

**APPROVAL OF COUNTY** 

mald & Lallman

meld E. Holloman, County Engineer Noreen S. Dreyer, County Attorney

N 66° 36' 26" E (R)

L = 78.54

Planning and Zoning Commission Martin County, Florida Joseph BANFI , Chairman

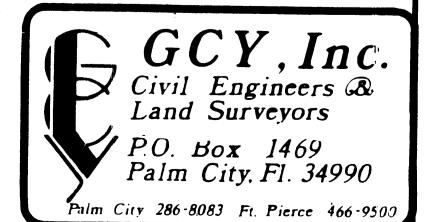
March 14, 1989

ST. LUCIE INLET FARMS PLAT BOOK I, PAGE 98, PUBLIC RECORDS OF PALM BEACH ( NOW MARTIN) COUNTY, FLORIDA.

This plat is hereby approved by the undersigned on the date or

(Board Seal)

There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.



, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK \_\_\_\_, PAGE \_\_\_\_\_, MARTIN COUNTY, FLORIDA, RUBLIC RÉCORDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1989. MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA, FILE NUMBER 77/50/ BY Leboron Langston SUBDIVISION PARCEL CONTROL No. \_ 55-38-41-191-000-0000.0 SCALE IN FEET APRIL , 1989 SHEET | OF | SHEE **MORTGAGE HOLDER'S CONSENT** State of Florida County of Martin American Pioneer Savings Bank hereby certifies that it is the holder of a certian mortgage upon the property described hereon and does consent to the dedication and does subordinate it's mortgage to such dedication. **ACKNOWLEDGEMENT** State of Florida County of Martin Before me, the undersigned notary public, personally appeared Thomas H. Wilkinson and Greg Wheeler, to me well known to be the Sr. Vice President and Sr. Vice President, respectively of American Pioneer Savings Bank and they acknowledged before me that they executed the foregoing Mortgage Holder's Consent. Witness my hand and official seal this My Commission Expires: Opend 10th, 1991 Notary Public. State of Morida My Commission Expires April 16, 1991

MELERK'S RECORDING CERTIFICATE

DEPUTY CLERK

TRACT 7

NOTICE

Board of County Commissioners

Martin County, Florida